



NEWTON SCHOOL COMMITTEE

Newton School Committee Members MAYOR RUTHANNE FULLER– EX OFFICIO

WARD

I	Bridget Ray-Canada
II	Margaret Albright
III	Anping Shen
IV	Diana Fisher Gomberg
V	Steven Siegel, Vice-Chair
VI	Ruth Goldman, Chair
VII	Kathy Burdette Shields
VIII	Matthew Miller

Board/Committee:	SCHOOL COMMITTEE
Date:	May 13, 2019
Time of Meeting(s):	6:15 pm - Executive Session - convene in rm 210 and vote to move to rm 304 to enter into Executive Session in accordance with the provisions of Chapter 30A, s 18-25 of the MGL to discuss strategy with respect to litigation: Civil Matter #1:16:-cv-12385, Incutto v. Newton Public Schools and City of Newton 7:00 pm – Regular Meeting – Rm 210
Location:	Administration Building, 100 Walnut St
Signature:	<i>Lisa A. Mazzola</i>

- 6:15 Executive Session – convene in rm 210 and vote to move to rm 304 to enter into Executive Session in accordance with the provisions of Chapter 30A, s 18-25 of the MGL to discuss strategy with respect to litigation: Civil Matter #1:16:-cv-12385, Incutto v. Newton Public Schools and City of Newton
- 7:00 1. Reconvene in Open Session in rm 210 for the Regular School Committee meeting
- 7:01 2. Superintendent's Report: (5 min)
- 7:06 3. Regular Public Comment: (up to 30 min)
- 7:36 4. New Business (75 min)
- a) Full Day Kindergarten Update: [FDK Update](#), [FDK Presentation](#)
 - b) Arts Update: [Arts Memo](#), [Benefits of the Arts Article](#), [Arts Report](#), ([Link to embedded documents in Report](#))
 - c) State Board Update: Maya Mathews, Student Rep: [Board of Education - Student Rep Update](#)
[State Board Student Rep Update Memo](#)
 - d) Discussion: Long and Short Term Space Needs/Capital Improvement Plan (CIP) 2019-2020/
Summer Project Update: [Long & Short Range Projects and CIP](#)
- 9:21 6. Consent Agenda: (2 min)
- a) Second Reading and Vote: Recycling Policy DJAA: [Recycling Policy DJAA](#)
 - b) Discussion and Vote: Food Service Vendor: [Contract Recommendation](#)
 - c) Vote: Approve 4/1/19 and 4/8/19 Minutes: [4-1-19 Minutes-Draft](#), [4-8-19 Minutes - Draft](#)
- 9:23 7. Preview: Student Services and Middle School Principals' Updates
- 9:25 8. Communications (2 min)
- 9:27 9. Adjourn

Next REGULAR School Committee Meeting Wednesday, May 29, 2019, 7:00 pm

Documents not available at time of posting on the City of Newton's Electronic Posting Board will be posted as they become available on the NPS website and can be found via this [link](#).

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. **Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response.** Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.